

**National Baseball Congress, Inc.**  
**Lawrence-Dumont Stadium \* P.O. Box 1420 \* Wichita, Kansas**  
**67201 \* Phone 316 / 267-3372**

**UNIFORM PLAYER CONTRACT**

THIS AGREEMENT MUST BE RECEIVED IN THE NATIONAL BASEBALL CONGRESS OFFICE WITHIN 15 DAYS FROM THE DAY OF SIGNING OR IT WILL BE JUDGED TO BE INVALID.

Entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2005 between the parties whose signatures appear below, the first hereinafter known as "Player," the second hereinafter known as "Team," and the third being the National Baseball Congress.

It is understood between the parties hereto that mutual promises of each party to this agreement shall be full and complete consideration for this contract.

The player whose signature appears below agrees that he will, for a period following hereof, be a member of \_\_\_\_\_ baseball team of \_\_\_\_\_ (city), \_\_\_\_\_ (state), unless said player may be released by the team manager as hereinafter provided.

This agreement may be terminated at any time at the will of the authorized team official, and the player may be released by said manager filling out and mailing to the National Baseball Congress the original copy of the official NBC release form. Upon receipt of said release, the National Baseball Congress will notify said player that he is a free agent by a signed copy of his release. Until player receives a signed copy of said release form from the National Baseball Congress, he is not eligible to participate for any other NBC affiliated team.

This agreement shall be executed in triplicate with official copy forwarded to the National Baseball Congress. Upon receiving said agreement, the National Baseball Congress shall first check player's eligibility status and then certify him for play.

The undersigned manager upon signing this agreement, certifies to the said player and to the National Baseball Congress that he adheres to the NCAA Summer Baseball Eligibility Rules, and further certifies that no player on above named team receives any financial remuneration except that which is allowed under NCAA rules. In the event the undersigned player or manager knowingly violates the intent of this agreement, by becoming affiliated with another NBC team without having been properly released from this agreement or signing above player while knowing he is not a legal free agent, will be subject by the National Baseball Congress to a suspension for a period of two years for participation in any tournament or league affiliated with the National Baseball Congress. It is further understood that any NBC affiliated team may protest the eligibility of any NBC player in his league or any NBC Sanctioned tournaments. Any team protesting a player's eligibility must post a \$50.00 bond at the time of protest. If protest is allowed this bond will be promptly returned.

**GOOD ONLY FOR PERIOD JANUARY 1st THROUGH DECEMBER 31st, 2005**

**(PLEASE TYPE OR PRINT ONLY)**

**To be filled out by Player**

Name \_\_\_\_\_

Position \_\_\_\_\_

Home Address \_\_\_\_\_

Home Phone (include area code): (    ) \_\_\_\_\_ - \_\_\_\_\_

College Address \_\_\_\_\_

College Phone (include area code): (    ) \_\_\_\_\_ - \_\_\_\_\_

Cell Phone (include area code): (    ) \_\_\_\_\_ - \_\_\_\_\_

X \_\_\_\_\_

**Player's Signature**

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**Below To Be Filled Out By Team Official Only**

Name \_\_\_\_\_

Title \_\_\_\_\_

Home Address \_\_\_\_\_

Home Phone (include area code): (    ) \_\_\_\_\_ - \_\_\_\_\_

Business Address \_\_\_\_\_

Business Phone (include area code): (    ) \_\_\_\_\_ - \_\_\_\_\_

Cell Phone (include area code): (    ) \_\_\_\_\_ - \_\_\_\_\_

X \_\_\_\_\_

Team Official's Signature

ANY PLAYER SIGNING MORE THAN ONE PLAYER CONTRACT IN ANY GIVEN YEAR WITHOUT RELEASE FROM FIRST TEAM IS SUBJECT TO SUSPENSION FROM NBC TOURNAMENT COMPETITION.

Please complete, sign and either FAX with signed "Hold Harmless Agreement" to (206) 623-8361 or deliver to your head coach prior to competing in your first summer game. By signing, you agree to adhere to the Pacific International League's "code of conduct" (see "code of conduct" pdf document).

**COMPLETE, SIGN AND FAX TO: (206) 623-8361 OR COMPLETE, SIGN AND DELIVER TO YOUR TEAM'S MANAGER**